



# Yarraman P-9 State School

## Years 7 Book list 2019

| Stationery  | Qty     |
|---|---------|
| Pencil Case   | 1       |
| Highlighters  | 4       |
| Coloured Pencils  | 1 pack  |
| Red Pen   | 2       |
| Blue Pen  | 4       |
| Black Pen   | 4       |
| Lead Pencil HB  | 4       |
| Eraser  | 1       |
| Sharpener   | 1       |
| Scissors  | 1       |
| Glue Stick  | 1       |
| 30 cm Wooden Ruler cm/mm                                  | 1       |
| Whiteboard Pens (pack of 4)                               | 1 pack  |
| USB   | 1       |
| Textas  | 1 pack  |
| Copy Paper (Reflex A4 White)                              | 2 reams |
| Facial Tissues  | 2 boxes |
| Set of Earphones (Bud)                                    | 1       |
| Waterproof Library Bag                                    | 1       |
| Bucket School Hat (on sale at School Tuckshop on Fridays) | 1       |

| Subject   | Qty |
|---|-----|
| <b>English</b>  |     |
| A4 Exercise Book 96-page <b>8 mm</b>  | 2   |
| <b>Maths</b>  |     |
| A4 Exercise Book 96-page <b>8 mm</b> (red margin)   | 1   |
| Display Folder  | 2   |
| Grid Book 96-page <b>7 mm</b>   | 1   |
| Calculator Casio FX82AU-Plus Scientific   | 1   |
| <b>Health &amp; Physical Education</b>  |     |
| A4 Exercise Book 48-page <b>8mm</b>   | 1   |
| <b>Science</b>  |     |
| A4 Graph Book 96-page <b>10 mm</b>  | 1   |
| <b>Geography/History/HASS</b>   |     |
| A4 Exercise Book 96-page <b>8 mm</b>  | 2   |
| <b>Electives – Industrial Design &amp; Technology (ITD), Music, Information Communication &amp; Technology (ICT), Paddock to Plate (PTP), Media</b> |     |
| A4 Exercise Book 96-page 8mm  | 2   |
| <b>Please DO NOT purchase 1 book with different sections as the teachers will request books to be handed in at times.</b>                           |     |

**NO LIQUID PAPER PLEASE** Correction tape is allowed.

- A School Homework Diary will be provided free to all students. Replacements are to be purchased from the office for \$15.
- Exercise Books and Grid Books all have special ruled lines. Please make sure you purchase the correct book for your child.
- Please ensure all items are purchased and ready to be brought to school on the first day of school.
- Please make sure your child's name is printed on all the books and equipment before they are brought to school.
- Multiple supplies will be safely stored at school and distributed to your child as needed.
- Additional books/supplies may be required during the year

### Additional notes

#### **High School Levy - \$250**

A payment plan or Centrepay deduction can be arranged with the Business Manager on request for the Student Resource Scheme.

#### **School Photos – Thursday 21 February 2019 approx. \$30**

**Footwear** – All students must wear closed-in shoes at school. Black leather, vinyl or suede uppers are required.

**Headwear** – All students must wear a school hat. Caps must **NOT** be worn. Hair longer than shoulder length must be tied back as per Workplace Health & Safety rules.

#### **School Camp**

**Year 7** Stanley River Environmental Education centre 20-22 March 2019

Cost \$150 (Approximately) Invoices will be sent out at the start of 2019

*\*Final camp costs will be available closer to date in 2019*